

CITY OF BETHEL
RESOLUTION NO. 74

A RESOLUTION EXPRESSING INTENT OF THE CITY OF BETHEL TO COOPERATE WITH THE UNITED STATES CORPS OF ENGINEERS IN A NAVIGATION EMPROVEMENT PROJECT WITHIN THE CITY OF BETHEL.

WHEREAS, the City of Bethel passed and approved Resolution No. 52, a resolution expressing intent of City of Bethel to cooperate with the United States Corps of Engineers in Navigation Improvements within the City of Bethel, on the 28th day of April, 1969; and

WHEREAS, the 91st Congress of the United States did enact Public Law 91-646 effective 2 Janurary 1971; and

WHEREAS, Section 207 of Public Law 91-646 provides, in part, "...the Federal agency having authority over the program or project may not accept such property unless such State agency has made all payments and provided all assistance and assurances, as are required of a State agency by Sections 210 and 305 of the Act."

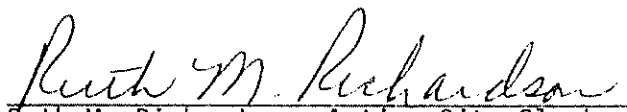
NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Bethel hereby agrees to:

- a. Provide, without cost to the United States, all necessary lands, easements, and rights-of-way required for construction and subsequet main-tenance of the project including suitable spoil disposal areas with any necessary retaining diking, bulkheads, and embankments therefor.
- b. Pay all costs of providing payments and services required by Sec-tions 210 and 305 of Public Law 91-646.
- c. Hold and save the United States free from damages that may result from construction and maintenance of the project.
- d. Provide, maintain and operate, without cost to the United States, as needed for transient and local operators, adequate public access roads, parking areas and other needed public use shore facilities, open and available to all on equal terms.
- e. Provide, without cost to the United States all relocations of build-ings and utilities, highway bridges, sewers, related and special facilities, local betterments, etc., except as otherwise warranted for special reasons.

PASSED AND APPROVED THIS 6th DAY OF January, 1972.


John P. Guinn, Mayor

ATTEST:


Ruth M. Richardson, Acting City Clerk